

2016

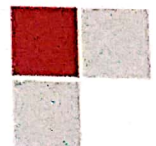
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Noufiya

The world as a whole is endowed with adverse kind of protection in one way or the other. The society we live is trusted by us and in turn. When we consider the case of human beings, there is human right protection act, universal declaration of human right and so on. It states that whoever is born as a human being whether male or female under the sun should satisfy the basic needs. Equity, equality, sustainability and capabilities are the distinct feature of development of a society or a country. There again when we analyse the case of animals, for them also protection and care valued. We are not allowed to kill or harm animals even if they are in danger. It was reported in many place of kerala during the last year large number of people were attacked by stray dogs including children. people were forced to be in their home and children were not allowed to go outside even for studies. It was pathetic when considering some house with lack of facilities. The situation was threatening, but no right to humiliate or kill animals. The environment is also protected as there is no provision to cut trees even in the verge of danger. We shall be protested by environmentalist if the society try to uproot any tree that creates menace for the common man. It is now clear that living and non living things are protected and no right to harm them. Any part that is ridiculed, isolated, humiliated will definitely affect the weaker or stronger sections. Now there is a group in our society neither regards male, female or nonliving. They can be male or female but not nonliving because they breathe and walk as we do. In our society they are fighting for a position to live safely and are widely referred as third gender or TRANSGENDER.

The mixture of male female i.e, when a person born physically as a male but he is insufficient to fulfill his male instinct and is always tend to be a female. The body of a man and the mind is feminine. They can't enjoy the physical part showerd upon by god or nature. The sect does not have specified rights and protocol in a society. They are viewed as a laughing stock or a sex drive. They are exploited and eliminated from a decent group.

When we analyse the history of transgenders, we can witness that these sections were specially identified and they assumed a golden position. We know that they are called Hijara, originated from Arabic Hijra. They were almost a part of our world. They were called by different names as Xanthis in Oman, Baklas in philipines and so on. In Mahabharatha the story of Aravan has a flavor of transgender. When Bhishmar wants to kill Aravan, he informed his last wish to marry. unfortunately no girl wished to be a widow within a day. Then lord Krishna assumed the role of a lady and became the bride of Aravan. To be known aravan considered as proginator of hijara. There showed no discrimination for hijras. When Raman went to the forest he was accompanied by this

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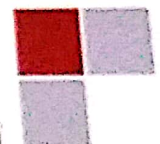
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DELUSIONS

Great showers wash earth
Genuine tears purify sins
Earth revolving and everlasting
Money minded albeit gapes
Better niche, grown raging
Feel odious to common folk
Revved but murky vogue
Delusions destroy the mind
Never an end to the dream
Realise the puzzle, when succor
A mixture of dark world
Unfriendly face nor a polite word
Thrashing against ethical morals
Torn into pieces the values
Delusions destroy the mind
Not best but never rest
Long distance to cover
Aiming a cryptic ultimate
Earth revolving and everlasting
Safe to shut the sense
Nor murdered for optimistic.

BY NOUFIA S.M.
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GUIDANCE

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*Days climbed, months climbed and years
Submerged happiness and slender tears
Unseen but apprehend love by distance
Involved, nursed with rich guidance
Words measured but valuable
Never allowed to be feeble
Passing days never meet sadness
Approaching closer to the brightness
Drowsy days hushed the door
Awesome days kneels before shore
Illuminates life with a hold of love*

1359 (b)
MERE BODIES

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The most loved and cared

Influential and inspired

Simple living wealthy in aspect

Admired and given respect

A lover, hubby, papa, uncle

Becomes a lifeless wrinkle

Sadly greet a respected body

Protected in his mighty shady

An end to his life long dreams

Half hidden in the beams

Have peace and rest to himself

Embodied pride may lost to itself

My Daughter

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Break the chains of oppression
Come out my daughter
Your face filled with depression
Show yourself with laughter
The worst realities of life
Made you more coward
Bold enough to take a knife
Emerge ,show yourself empowered
To pour more but disabled
Formerly a harridan,present mumbled
Dreams had been stolen